

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of	filing in	State En	gineer's (Office			7 1304	- WEW	PKT	OKIKI	<u>.</u>	DATE	<u>: 190</u>	<u> </u>
Returne	ed to app	olicant for	correction		*******		² 1984							
Correct	ed appli	cation file	d		AUG 2 1	1984		Map	filed	AUG ²	1	1984	un	der 4808
The ap	plicant	Pyra	mid Rar	nch Hon	nes, In	iC.								
47	70 Roc	kwell B	lvd.				of	Spa	arks					
Ne	≘vada	Street and 1 89431 State as	No. of P.O. I	Box No. No.			hereb	y make	s.S. app	City of lication	for	permis	ssion to	change th
Pl	lace o	f use.												
of water	r heretoi	оге аррго	priated u		Downit	N ₀	er of use, an 43634 by Permit, C			Claim No	s. If	Decreed,	give titl	e of Decree an
identify ri	ght in Decr	ee.)										**********		
		<u></u>	••••••••••••••••••••••••••••••••••••••		Indonay	d								
		of water				rame c	oi sireami, ia	ke, under	ground sp	ing or othe	er so	игсе,		
2. Th	he amou	nt of wate	r to be ch	anged	0.01	C.f.	S., 2.	36 mg	a second fo	ot equals 4	48.83	gallons p	er minut	e.
3. Th	he water	to be used	d for											
4. Th	ne water	heretofor	e permitte	ed for	quasi-	muni	cipal a	and de	omest	ic				
					mingano	n, powe	,, minime, ,,	Musii mi,	11 10	BOOCE OF	te m	mber and T. 201	kind of	animals. . 20E.,
М.	.D.M.		point	from v	which t	he N	E corn	CITIE AVITE	III a 40-ac	TC SUDDIALS	MOII	or bache.	SUIVEY M	nd by course an
		E, a di						. 10)						
6. Th	he existi:	ng permitt	ed point	of divers	ion is loc	ated w	vithin		as 5	liversion is	not	changed, o	lo not an	swer.
•			************											
7. Pro	oposed p	lace of us	e		ATTACHE Describe by 1		divisions. If	for irrigat	tion state	number of	acre	to be irri	gated.	
Т.	.20N.,	R.20E.	Describe by	y legal subd Ma	ivisions. If	permit 1	16, an	d por	tions	of th	ie.	NE 1/	4 Sec	tion 21,
ma	anner of us	e of irrigation	n permit, de	escribe acre							- 			
		from		MOUTH 5	and Day		to		4 - D	aonta anu .	Day		· .	of each year
10. ~U	se was p	ermitted f	rom	Janua M	ry onth and Da	 y	to	νe		r 31 Conth and				of each year
•	-	- **-								•	•			nit plans an
_ sp	ecification	ons of you	ır diversi	on or sto	rage wor	ks.)W	Vell, p	ump,	stora	ge tar is to be d	iver	and d	istri version s	bution tructure, ditche
	ystėm.	. ^. 	**************************************			,,						-		
-	_ ^ A ·	cost of w		\$200	,000		702			·····				
13. Es	stimated	time requ	iired to c	onstruct	works	5	years							

14. E	stimated time required to complete the application of water to beneficial use10 years											
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.											
	The total combined duty of water under any permit issued under this											
	application and any permits issued under the other 8 applications in the											
	same name filed simultaneously with this one, are to be limited to 78.2											
	mga and service to 214 units.											
Comp	By s/Barry W. Hickerson (Agent) 1150 Corporate BIVd. Reno, NV 89502											
rotes	ted											
	APPROVAL OF STATE ENGINEER											
_	his is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the											
se o: ell : ource 34.0: t any ublic 8086 leet. 8085	ter placed to beneficial use. The totalizing meter must be installed before any f the water begins or before the proof of completion of work is filed. If the is flowing, a valve must be installed and maintained to prevent waste. This is located within an area designated by the State Engineer pursuant to NRS 30. The State retains the right to regulate the use of the water herein granted y and all times. This Permit does not extend the permittee the right of ingress and egress on c, private or corporate lands. The total combined duty of water under Permits 48081, 48082, 48083, 48084, 48085, 48087, 48088, and 48089 shall not exceed 78.2 million gallons annually. No perforations shall be put in the production casing from ground level to 100 The total number of units to be served under Permits 48081, 48082, 48083, 48084, 48086, 48087, 48088, and 48089 shall not exceed 214 units. The total number of units to be served under Permits 48081, 48082, 48083, 48084, 48086, 48087, 48088, and 48089 shall not exceed 214 units. The total number of units to be served under Permits 48081, 48082, 48083, 48084, 48086, 48087, 48088, and 48089 shall not exceed 214 units. The total number of units to be served under Permits 48081, 48082, 48083, 48084, 48086, 48087, 48088, and 48089 shall not exceed 214 units.											
	ion gallons annually.											
	must be prosecuted with reasonable diligence and be completed on or before July 18, 1986											
	of completion of work shall be filed before. August 18, 1986											
-	cation of water to beneficial use shall be made on or before. July 18, 1986											
roof	of the application of water to beneficial use shall be filed on or before August 18, 1986											
lap i	n support of proof of beneficial use shall be filed on or before											
omple	tion of work filed											
roof (State Engineer of Nevada, have hereunto set my hand and the seal of beneficial use filed											
ultura	my office, thisday ofday of											
Certific	ate No											
	APART Reg 66991 BECAUSE OF EARLOWN State Engineer											
	AT TO COMPENSATE THE PROVISIONS OF PERMIT APPLICANT TO ELECTRON OF PERMIT APPLICANT TO ELECTRON OF 1992											

ITEM 7

PROPOSED PLACE OF USE - LEGAL DESCRIPTION

T. 20 N., R. 20 E., M.D.M.

Section 16:

- SW 1/4 SE 1/4 - SE 1/4 SE 1/4

Section 21:

- NE 1/4 NE 1/4 - SE 1/4 NE 1/4

N 1/2 N 1/2 NW 1/4 NE 1/4 lying east of State Highway

445 S 1/2 N 1/2 NW 1/4 NE 1/4

- S 1/2 NW 1/4 NE 1/4 lying west of State Highway 445
- N 1/2 SW 1/4 NE 1/4 lying west of State Route 445
- S 1/2 SW 1/4 NE 1/4 lying west of State Route 445

T. 20 N., R. 21 E., M.D.M.

Section 6:

- E 1/2 Lot 2

- Lot 3

- Lot 4

- Lot 5

- Lot 6 - SW 1/4 SE 1/4

Section 7:

- All except a 20 acre parcel which is the North 600 feet of the West 1320 feet of Section 7.

T 21 N., R. 20 E., M.D.M.

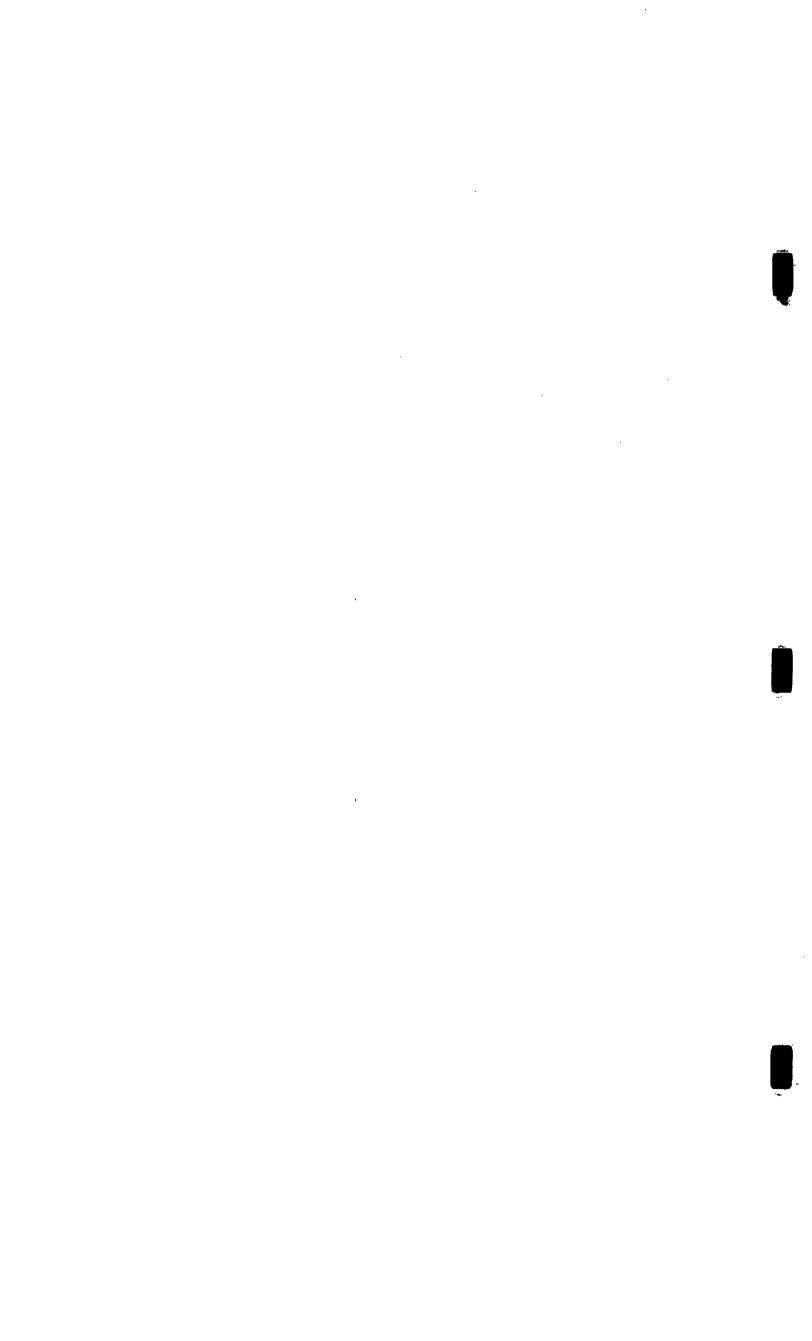
Section 23 - 64.4+ Acres:
- S 1/2 NE 1/4 - that portion lying parallel to and 750.00 feet east of the east right-of-way of State

- SE 1/4 - that portion lying parallel to and 750.00 feet east of the east right-of-way of State Route 445.

Section 25:
- SW 1/4 NW 1/4
- SE 1/4 NW 1/4

- SW 1/4 NE 1/4 - SE 1/4 NE 1/4 - SW 1/4

- SE 1/4



Section 26:
- NW 1/4 NE 1/4, lying east of State Route 445
- NE 1/4 NE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way of State Route 445. - SW 1/4 NE 1/4, lying east of State Route 445 - SE 1/4 NE 1/4, lying east of State Route 445 - NE 1/4 SE 1/4 - SW 1/4 SE 1/4 SE 1/4 SE 1/4 SE 1/4 SW 1/4, lying east of State Route 445.

Section 35:

- NE 1/4 NW 1/4, lying east of State Route 445 - SE 1/4 NW 1/4, lying east of State Route 445 - NE 1/4 SW 1/4, lying east of State Route 445 - SW 1/4 SW 1/4, lying east of State Route 445 - SE 1/4 SW 1/4

Section 36:

- SE 1/4

- All - Whole Section

